



# FAIRFAX COUNTY

Department of Public Works and Environmental Services  
Office of Site Development Services  
12055 Government Center Parkway  
Fairfax, Virginia 22035-5503  
Telephone: (703) 324-1780

V I R G I N I A

August 29, 2002

02-14

**TO:** All Architects, Builders, Developers, Engineers, Contractors and Surveyors  
Practicing in Fairfax County

**SUBJECT:** Conservation Awards for 2002

As part of its continuing program to recognize soil conservation achievements, Fairfax County plans to award Certificates and Plaques of Excellence in Erosion and Sediment Control to the developers, designers, site superintendents and contractors whose projects best demonstrate excellence in erosion and sediment control design/implementation. In addition, Tree Preservation and Planting Awards will be awarded to those builders and developers who demonstrated a commitment toward tree preservation and replacement in Fairfax County. Projects nominated for tree awards must be completed and the bond released. Both the Erosion and Sediment Control and Tree Preservation awards will be presented at the annual Conservation Awards Ceremony on January 17, 2003 (weather permitting), at 10:00 a.m. in the Fairfax County Government Center, Rooms 9 and 10, 12000 Government Center Parkway, Fairfax, Virginia.

Nominations for these awards are being solicited from staff of the Construction Management, Environmental and Facilities Inspections and Urban Forestry Divisions of the Department of Public Works and Environmental Services. In addition, any firm or individual may nominate themselves or others by submitting a letter and a nomination form to the Director, Office of Site Development Services. Nomination letters should cite points of excellence that form the basis for the request or recommendation. The nomination forms (copies enclosed) for the various award categories are also available for pick up at the Plan and Document Control intake counter in the Herrity Building, 12055 Government Center Parkway. The completed nomination forms must accompany all letters of recommendation and must be submitted to the Director, Office of Site Development Services by October 4, 2002. Further details may be obtained from Dan Nicholson, General Superintendent, Environmental and Facilities Inspections Division at (703) 324-1950, or Michael Knapp, Director, Urban Forestry Division at (703) 324-1770.

We look forward to hearing from you.

***SIGNATURE ON ORIGINAL***

Michelle Brickner, Director

Enclosures

**TREE PRESERVATION AWARD  
NOMINATION FORM A**

**CATEGORY:**      ☐ **Single-Family Residential**                      ☐ **Multi-Family Residential**  
                         ☐ **Small Non-Residential**                                      ☐ **Large Commercial-Industrial**  
                         ☐ **Linear**      ☐ **Utility Company**                      ☐ **Other**

Project Name: \_\_\_\_\_ Tax Map # \_\_\_\_\_

Project Number: \_\_\_\_\_ Street Address: \_\_\_\_\_

Nominated by: \_\_\_\_\_ Nominator's Phone #: \_\_\_\_\_

**NOMINEE: (Check One)**                      **Developer**    ☐                      **Builder**    ☐

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Superintendent: \_\_\_\_\_ Phone #: \_\_\_\_\_

**DESIGN PROFESSIONALS:** Provide the names and addresses of members of the design team who worked to develop the tree preservation plan. Include all professionals, e. e., design engineers, landscape architects, certified arborist, etc. who worked on the plan.

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

## TREE PRESERVATION AWARD

# NOMINATION Form A

What percentage of the tree cover requirement was provided overall?

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What percentage of the tree cover provided was met by preservation?

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**Use this space to provide other details relevant to this nomination or attach a separate sheet.**

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**NOMINATION Form B**

**CATEGORY:**      ☐ **Single-Family Residential**                      ☐ **Multi-Family Residential**  
                         ☐ **Small Non-Residential**                                      ☐ **Large Commercial-Industrial**  
                         ☐ **Linear**      ☐ **Utility Company**                      ☐ **Other**

Project Name: \_\_\_\_\_ Tax Map # \_\_\_\_\_

Project Number: \_\_\_\_\_ Street Address: \_\_\_\_\_

Nominated by: \_\_\_\_\_ Nominator's Phone #: \_\_\_\_\_

**NOMINEE: (Check One)**                      **Developer**   ☐                      **Builder**   ☐

Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Superintendent: \_\_\_\_\_ Phone #: \_\_\_\_\_

**DESIGN PROFESSIONALS:** Provide the names and addresses of members of the design team who worked to develop the tree preservation plan. Include all professionals, e. e., design engineers, landscape architects, certified arborist, etc. who worked on the plan.

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

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**NOMINATION FORM – LAND CONSERVATION AWARDS**  
**(EROSION AND SEDIMENT CONTROL)**

PLEASE RETURN TO:

Department of Public Works and Environmental Services  
Environmental and Facilities Inspections Division  
12055 Government Center Parkway, Suite 334  
Fairfax, Virginia 22035-5503

Project Name and Number \_\_\_\_\_

Map Ref. (attach vicinity map) \_\_\_\_\_ Acres \_\_\_\_\_

Category \_\_\_\_\_

Owner/Developer \_\_\_\_\_ Tel. \_\_\_\_\_

Project Manager/Superintendent \_\_\_\_\_ Tel. \_\_\_\_\_

Contractor \_\_\_\_\_ Tel. \_\_\_\_\_

Engineer \_\_\_\_\_ Tel. \_\_\_\_\_

Inspector \_\_\_\_\_ Tel. \_\_\_\_\_

**BASIS FOR NOMINATION**

1.	<b><u>The Plan</u></b>	YES	NO	N/A
	Can the plan be successfully implemented in the field?	___	___	___
	Does the plan address Phase I and Phase II field conditions?	___	___	___
	Were significant changes made to the approved plan?	___	___	___
2.	<b><u>The Site Superintendent</u></b>			
	Familiar with plan?	___	___	___
	Cooperative with inspector?	___	___	___
3.	<b><u>The Site</u></b>			
	a. Mechanical Controls			
	(1) Were controls built prior to start of major clearing and grading?	___	___	___
	(2) Do controls shown on the plan exist in the field?	___	___	___
	(3) Has the site been well maintained from the start?	___	___	___

Nomination Form – Land Conservation Awards (Erosion and Sediment Control)  
Page 2

	YES	NO	N/A
b. <u>Vegetative Controls</u>			
Have areas been seeded for temporary vegetation within the time specified?	_____	_____	_____
c. <u>Damages</u>			
Are there any visible off-site damages?	_____	_____	_____
d. <u>Violations</u>			
(1) Were any violations of Chapter 104 issued to date?	_____	_____	_____
(2) Were they promptly corrected for release?	_____	_____	_____